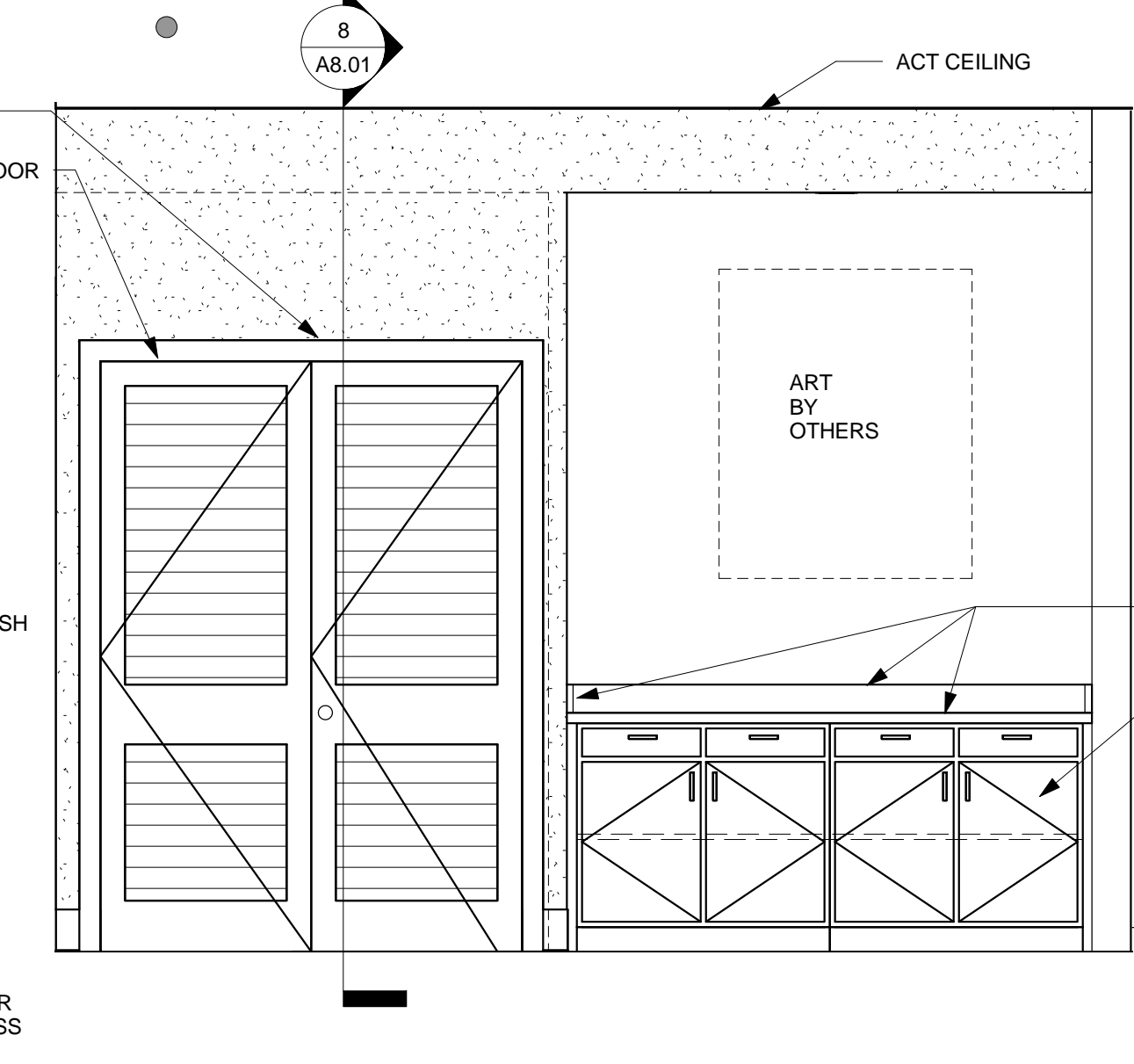
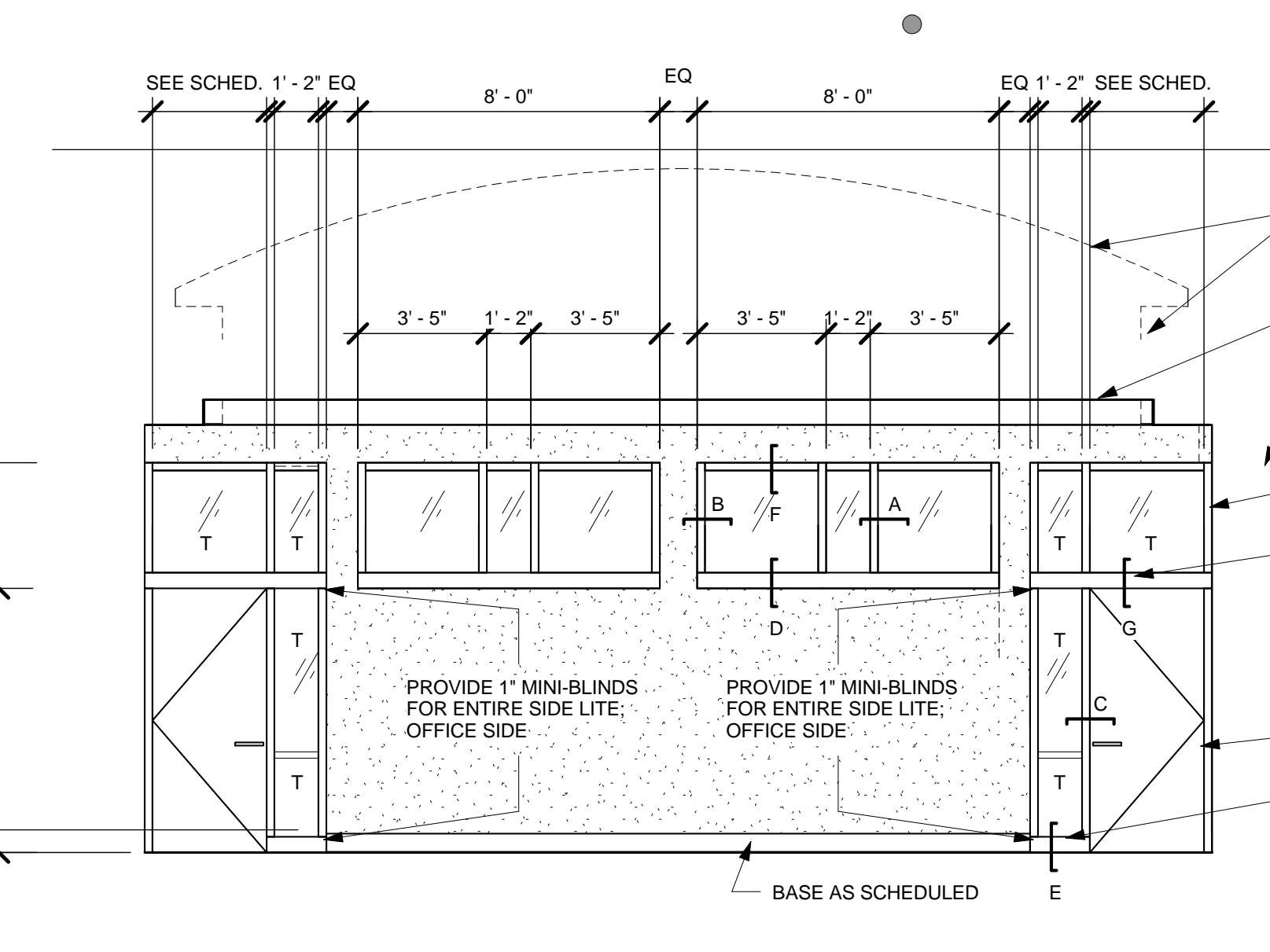


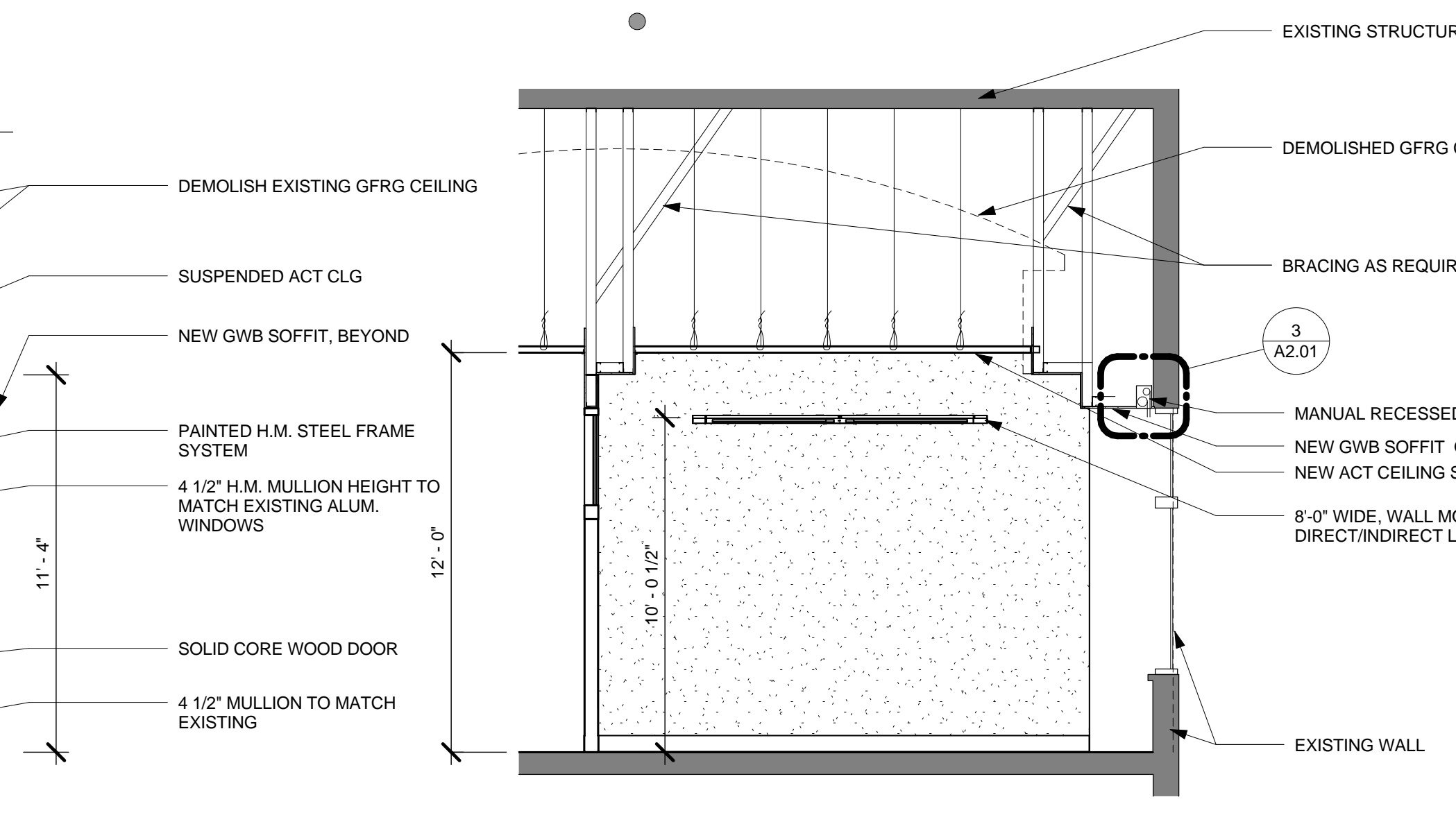
**7 CONF RM ELEV**  
1/2" = 1'-0"



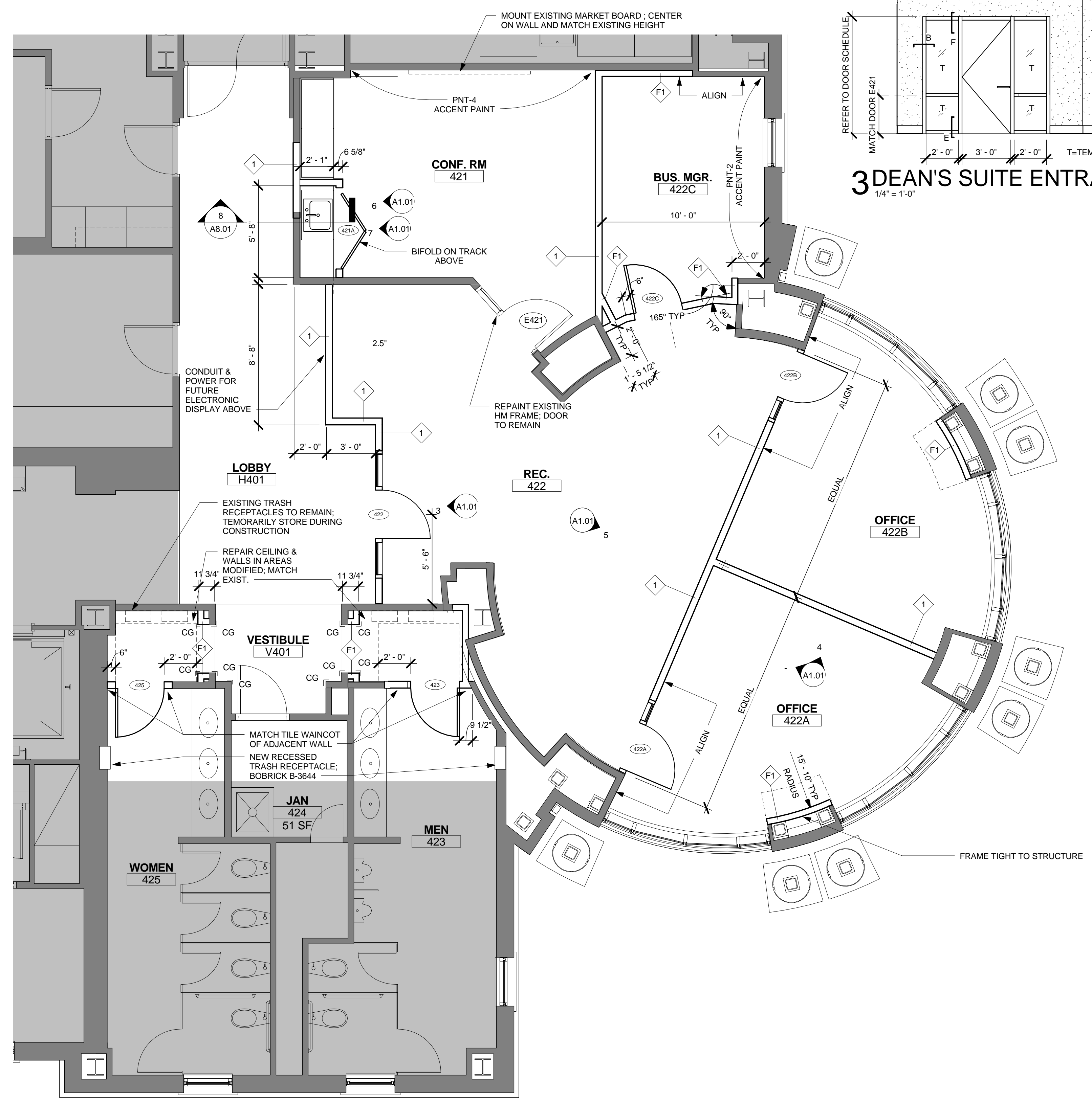
**6 CONFERENCE ROOM ELEVATION**  
1/2" = 1'-0"



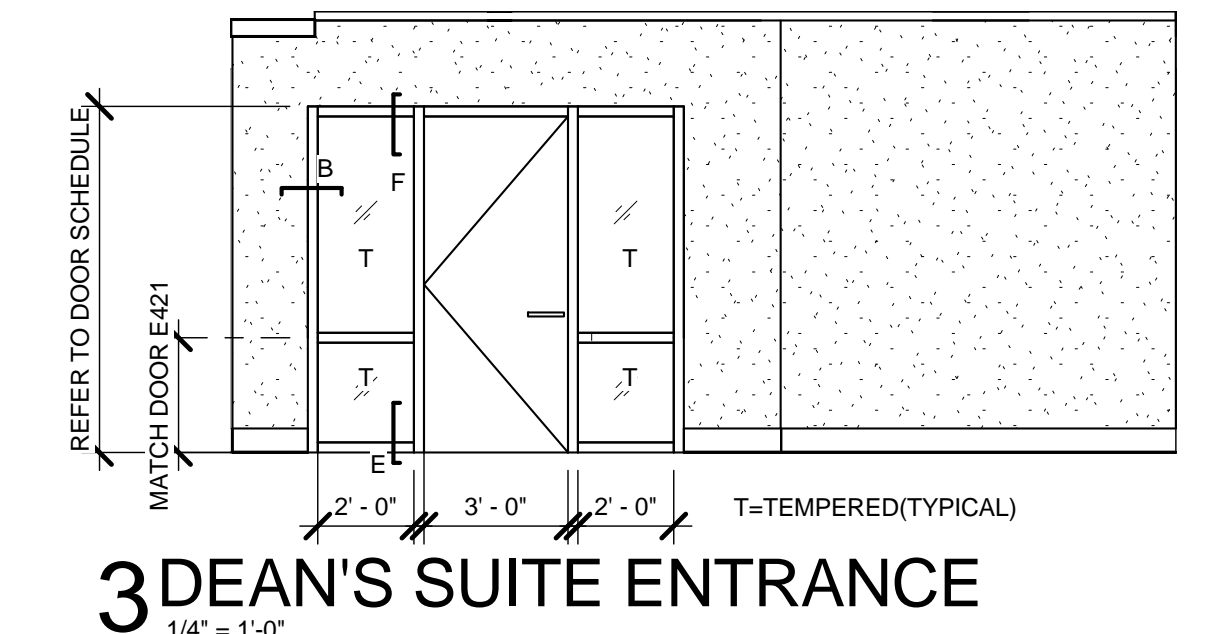
**5 DEAN'S SUITE ELEVATION A**  
1/4" = 1'-0"



**4 DEAN'S SUITE ELEVATION B**  
1/4" = 1'-0"



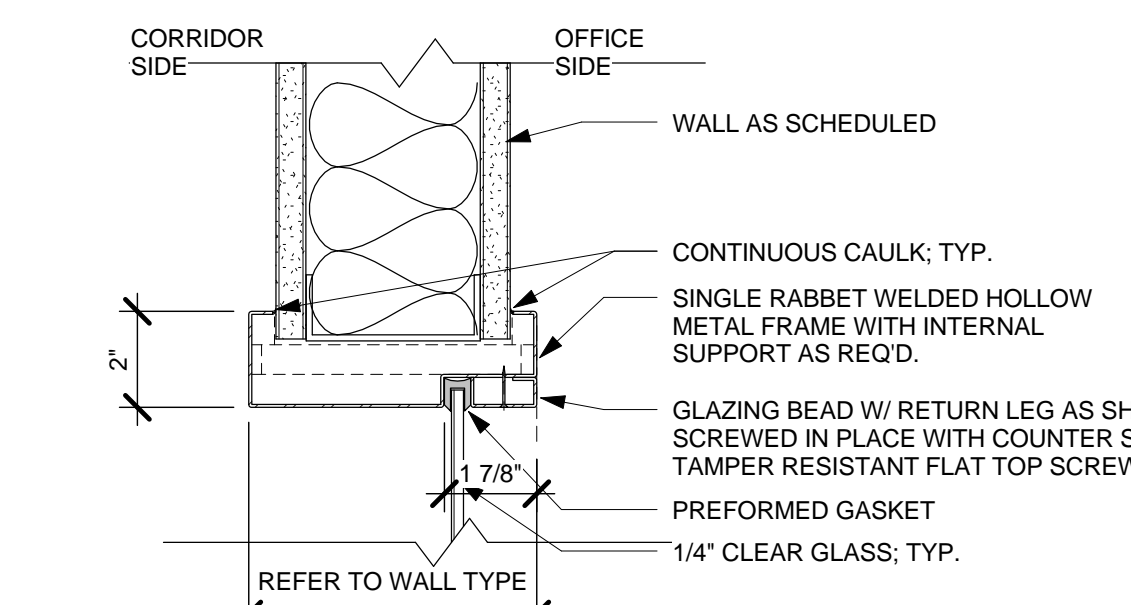
**2 ENLARGED FOURTH FLOOR PLAN**  
1/4" = 1'-0"



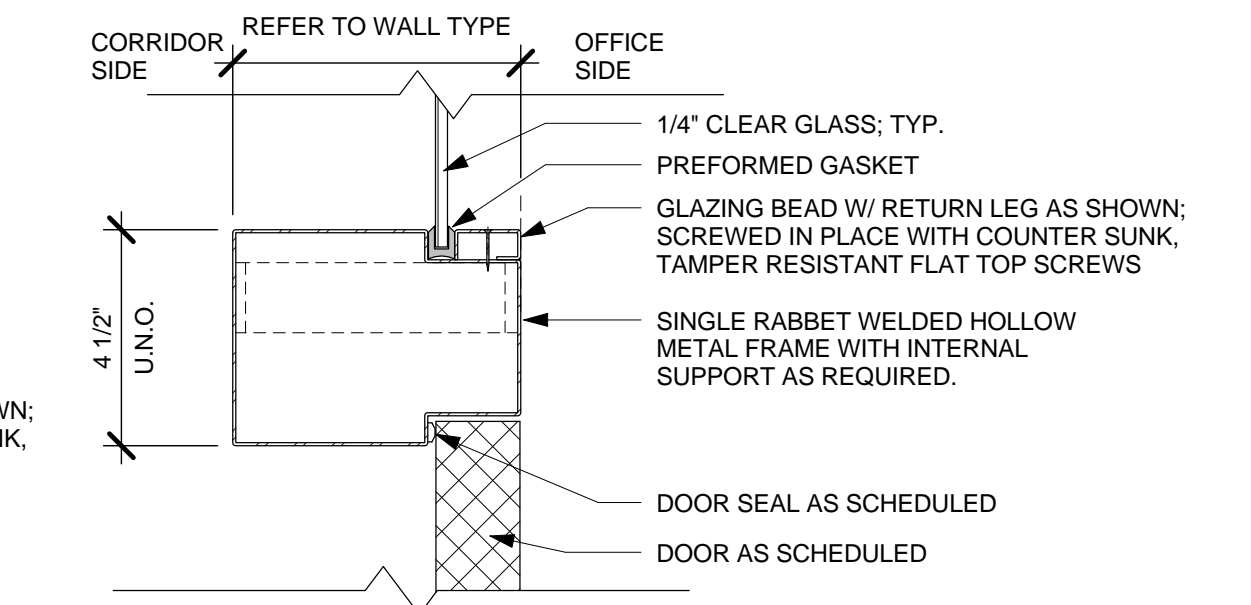
**3 DEAN'S SUITE ENTRANCE**  
1/4" = 1'-0"

**GENERAL FLOOR PLAN NOTES:**

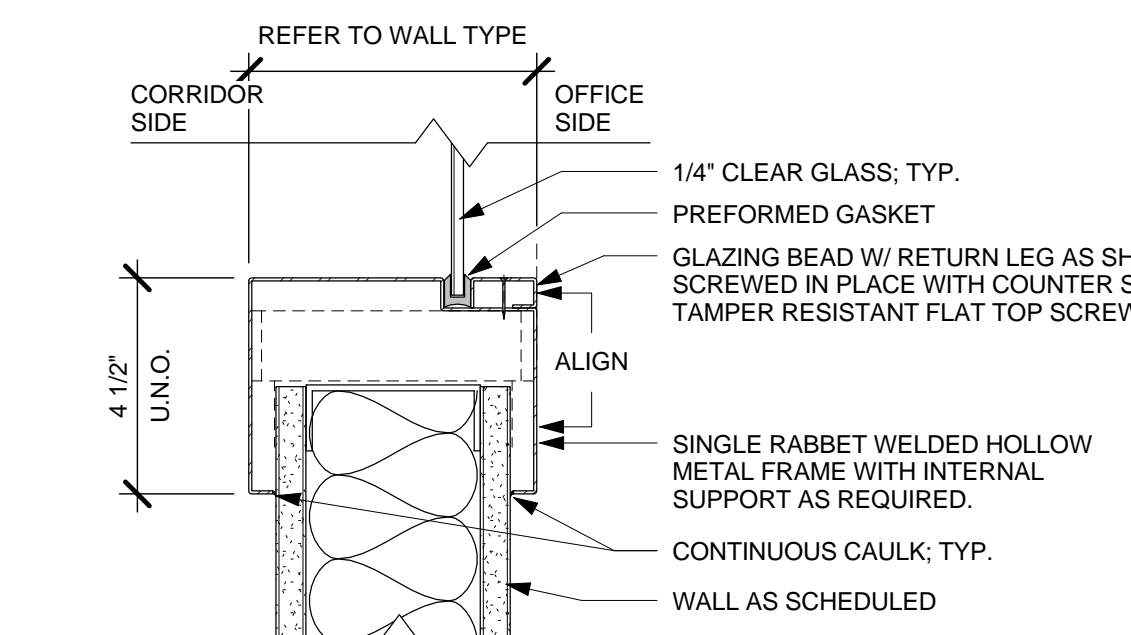
- WHERE NOTED, WALLS ARE TO BE CUT AND PATCHED AS REQUIRED TO INSTALL POWER AND DATA BOXES, WIRING AND CONDUITS. REFER TO LOCATIONS, AND NOTES SHOWN ON ELECTRICAL DRAWINGS.
- DOORS AT EXISTING WALLS ARE EXISTING U.N.O.
- ALL FIXTURES, EXTERIOR WINDOWS, STAIRS, ELEVATORS & EQUIPMENT ARE EXISTING U.N.O.
- ALL NEW WALLS EXTEND TO UNDERSIDE OF DECK OR STRUCTURE U.N.O.
- AREAS SHOWN AS HATCHED ON THESE DRAWINGS ARE NOT IN THE SCOPE OF ARCHITECTURAL WORK EXCEPT WORK REQUIRED TO INSTALL MEPPF PIPING, WIRING AND ELEMENTS.
- CONFIRM AV CONDUIT REQUIREMENTS FOR COFERENCE ROOM #421 WITH USC
- CONFIRM LOCATION OF FURNITURE & REQUIRED POWER AND DATA SERVICE WITH BETH JOHNSON @ USC PRIOR TO INSTALLATION.
- GLAZING NOTED WITH THE MARK "T", SHALL BE TEMPERED GLASS
- REFER TO MEP&FP DRAWINGS FOR WORK THAT EXTENDS BEYOND AREAS NOTED ON THE ARCHITECTURAL PLANS. ALL FINISHES THAT ARE REMOVED, DAMAGED, OR DEMOLISHED SHALL BE REPAIRED TO ITS ORIGINAL CONDITION WHEN WORK IS COMPLETE.



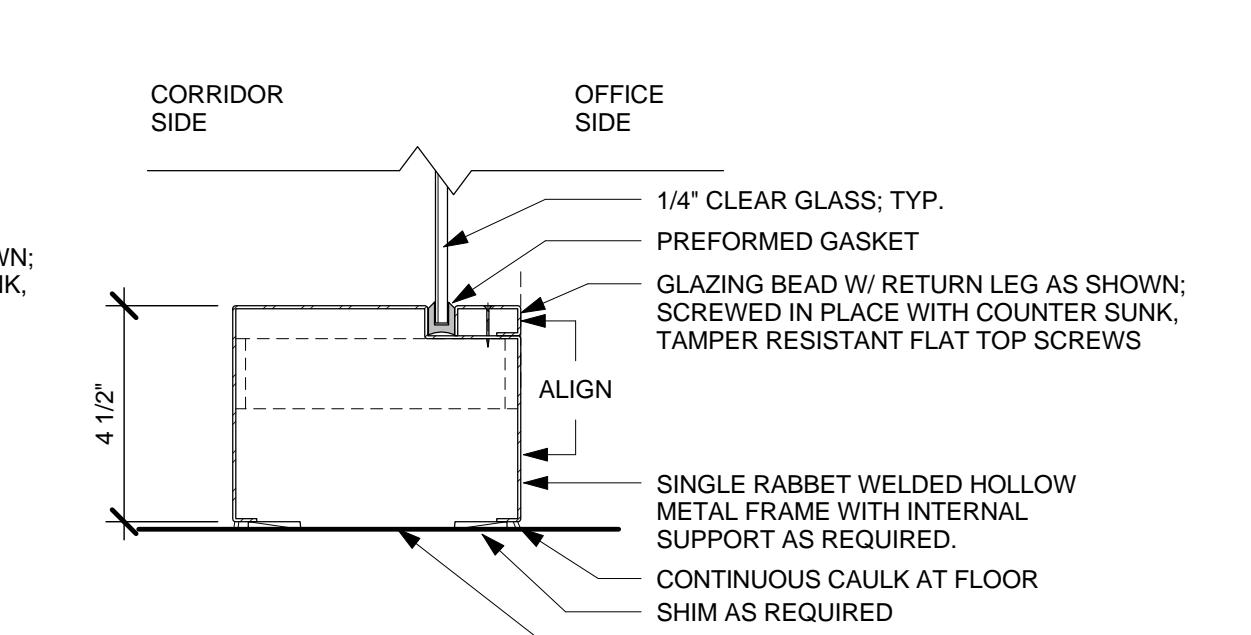
**HM SECTION "F"**



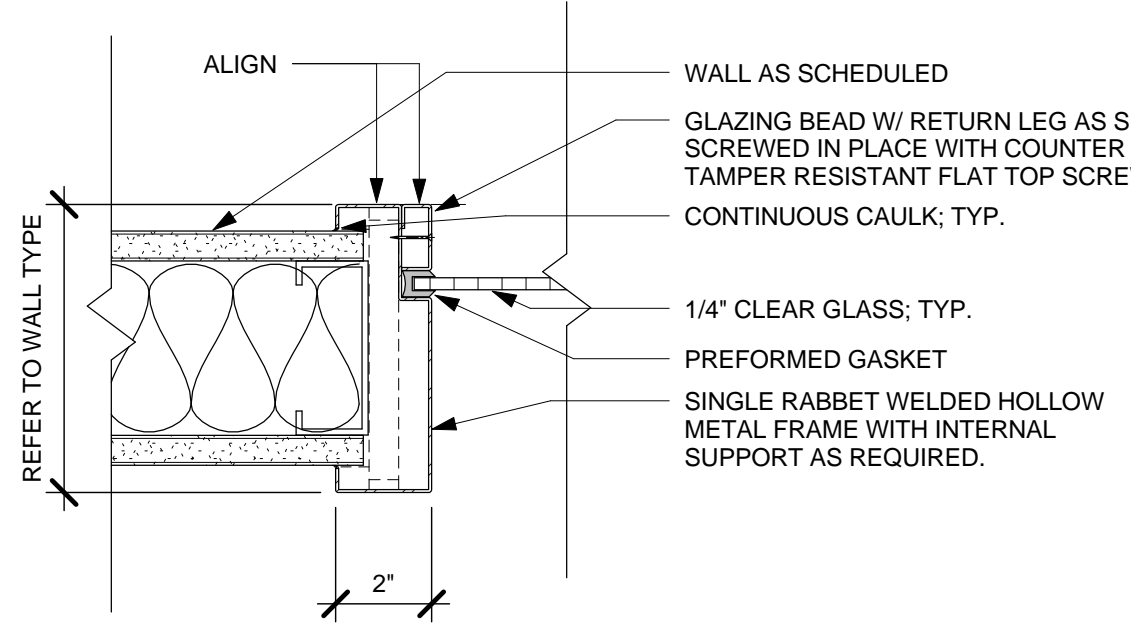
**HM SECTION "G"**



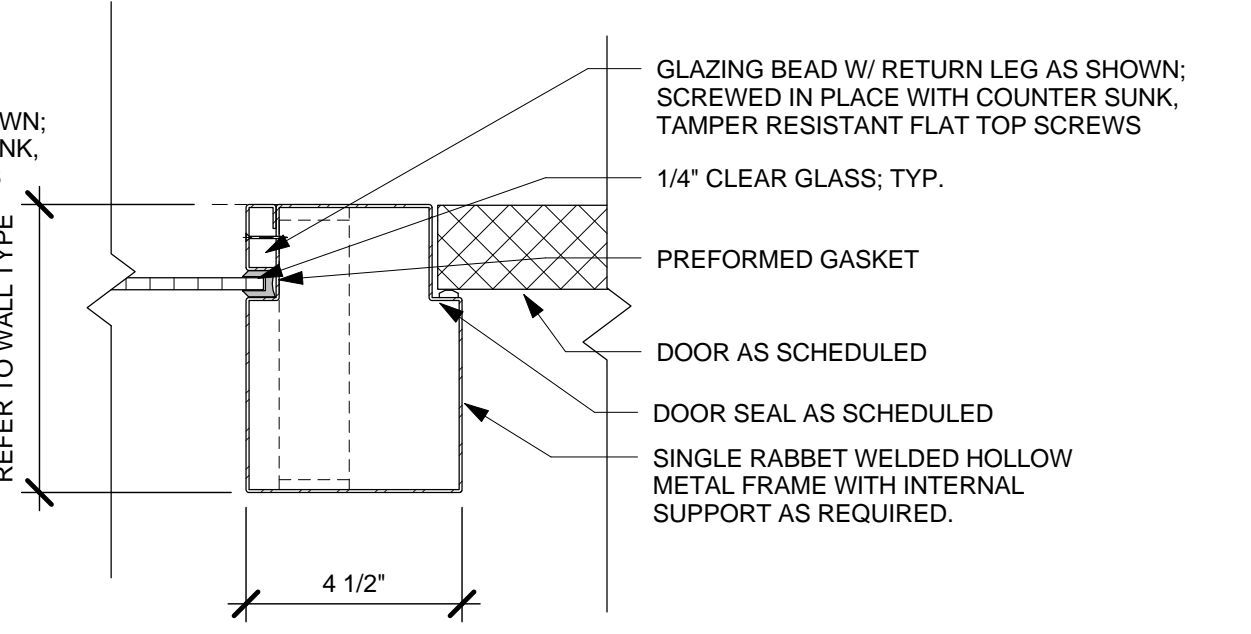
**HM SECTION "D"**



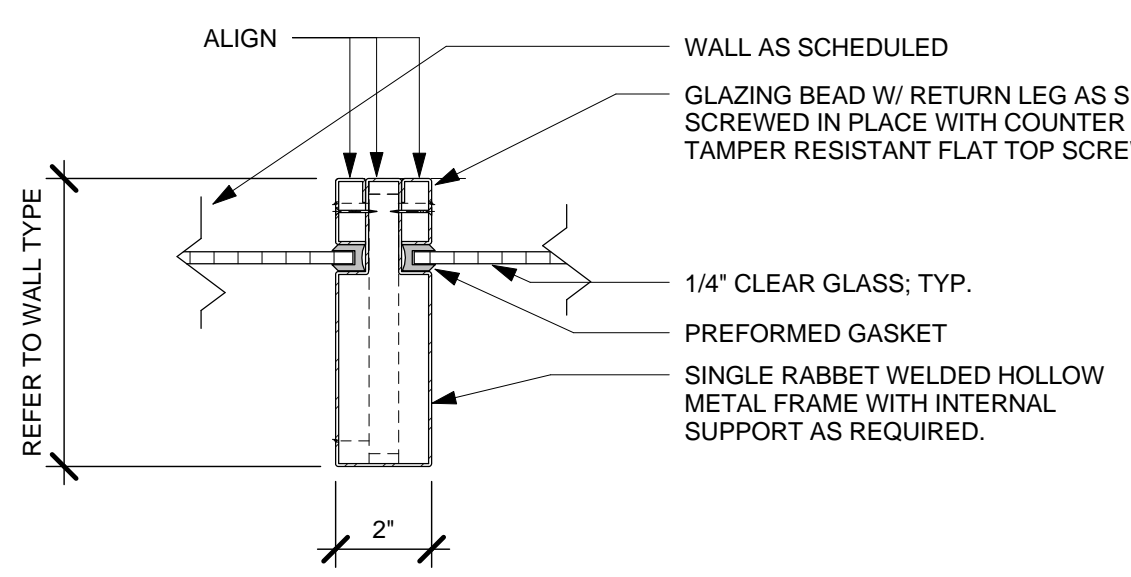
**HM SECTION "E"**



**HM SECTION "B"**



**HM SECTION "C"**



**HM SECTION "A"**



**1 HOLLOW METAL SECTIONS**  
3" = 1'-0"



**PUBLIC HEALTH RESEARCH CENTER - RELOCATION RENOVATIONS**

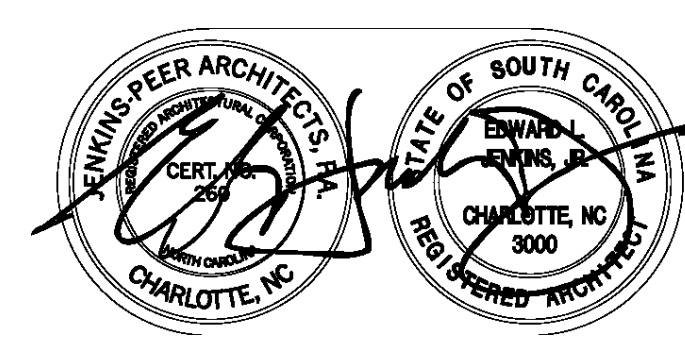
USC PROJECT # H27-1988

TAG	DESCRIPTION	DATE

Project: 11USC396  
Drawn By: BKM  
Checked By: BDB  
Date: 08 March 2012

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**FOURTH LEVEL ENLARGED PLANS & ELEVATIONS**



**ISSUED FOR CONSTRUCTION**

**A1.01**